



APPLICATION TO PARTICIPATE IN THE 2024 FEEDER CALF/ YOUNG BEEF LITTLE BUDDY PROJECT



I WILL BE PARTICIPATING IN THE FOLLOWING LITTLE BUDDY PROJECT:

(circle one)

FEEDER CALF

YOUNG BEEF

(Must be age 9 by Jan. 1st of current year)

4-H'er Name _____ Club _____

4-H'er Date of Birth _____
Month
Day
Year
4-H age (as of 1/1/24)

1. I agree to assist in the feeding and care of the above listed animal for the purpose of participating in the appropriate Little Buddy classes at the Oceana County Fair.
2. The enrollment time frame for this project begins Monday, October 23, 2023 and ends April 1, 2024 at 4:00 p.m. I understand that I must pair up with a club member, older sibling, or relative that will be participating in the same project. I will have the opportunity to show a young beef/ feeder calf, but will not be allowed to bring a young beef/ feeder calf to the Fair. I understand that I must fulfill all the same requirements as my big buddy including achieving a B or better on my, age appropriate, market notebook. ***I must also turn in a potential buyers list and complete the requirements of a minimum of 6 club points and 3 nonclub points.***
3. My Big Buddy partner will be _____
(Name of Big Buddy)
4. I must have enrolled in 4-H through <https://v2.4honline.com/#/user/sign-in> and signatures must be completed on this application for acceptance into the project.
5. ***I have read the above requirements and acknowledge that I have received a copy of the SMAA Rules & Guidelines pertaining to my project and agree to abide by them.***

(Member's Signature)
(Date)

Address _____ Phone: _____
(Please provide a complete address)

I, parent of the above 4-H members, hereby guarantee performance of the above agreement.

(Parent Signature)
(Date)

I _____ the Leader of the _____ 4-H club
 Agree to supervise and inspect the above member's project and performance and to report any violations to the Oceana County 4-H Small Market Animal Committee immediately.

4-H Leader Signature
Date